

**SWANWICK PARISH COUNCIL  
MINUTES OF THE PARISH COUNCIL MEETING  
THURSDAY 21 NOVEMBER 2013**

**Present:** Cllrs Watson, Barnett, Briggs, Fretwell, Hardwick, King, Payne, Soudah, P Staton

2 members of the public

**80/2014 APOLOGIES**

Cllrs Dale & D Staton

**81/2014 VARIATION OF ORDER OF BUSINESS**

None

**82/2014 DECLARATIONS OF INTEREST**

Cllr King stated that he would take no part in planning discussions.

**83/2014 PUBLIC PARTICIPATION**

**83.2014. 1 Public Speaking**

1. It was remarked that it might be an idea to erect some signs after Christmas 'Your Village – Your Say' to educate the parish with regards to the neighbourhood plan.

**Members Observations**

1. Cllr Fretwell asked if anything had been received regarding the proposed closure of some fire stations in the area. The Clerk would check for information upon this.

2. Cllr Hardwick mentioned that the chain link fence on the raised path to Swanwick Hall School has been damaged. The Clerk would contact the school.

**83.2014.2 Police/Crime Prevention**

The Clerk gave feedback to the meeting regarding speeding and parking around the village, she had seen a 'CREST' van in the village at the end of October.

**83.2014.3 Representations or Evidence from Members Declaring a Prejudicial Interest**

None

**84/2014 MINUTES OF FULL COUNCIL HELD 17 OCTOBER 2013**

**RESOLVED:**

That the Minutes of Full Council held on 17 October be received.

**85/2014 PLANNING MATTERS**

**85.2014.1 Planning Applications:**

**AVA/2013/0947** application to extend the time limit on AVA2020/1149 at 183 Sleetmoor Lane Swanwick – no objections

**AVA/2013/0992** Proposed side and rear extensions at 38 Hickton Road Swanwick – no objections

**AVA/2013/0891** Outline application with all matters reserved for the redevelopment of part of Asher Land Business Park to provide up to 80

residential dwelling incorporating open space, access and landscaping (Plots 47-54 are proposed with the Green Belt, this aspects represents a Departure from the Adopted Development Plan). **The deadline for comments to this application is 21 November 2013.**

Cllrs Briggs, Watson and Barnett had attended an open meeting at Pentrich, which the applicant attended, as did Nigel Mills MP and Cllr Valerie Thorpe of AVBC. This application is a departure from the Development Plan and encroaches into green belt.

**RESOLVED:**

To send a letter of objection.

**Sale of land to the rear of 27 Pentrich Road Swanwick** – with planning permission for two semi detached houses and two apartments AVA/2009/0695 – APPLICATION APPROVED 2 NOVEMBER 2009. This matter was raised by Cllr Briggs, the site is now for sale, work commenced on site some time ago, to protect the planning permission.

**85.2014.2 Planning Decisions:**

**AVA/2013/0915** Lawful development certificate – proposed for a kitchen extension at 16 Heather Close, Swanwick – PERMITTED

**AVA/2013/0635** Retrospective first floor extension (bedroom) which is being built upon an existing ground floor dining room at 16 Peacock Way Swanwick - PERMITTED

**85.2014.3 THE LOCAL PLAN – PART 1 The DRAFT CORE STRATEGY CONSULTATION**

Ongoing.

**86/2014 NEIGHBOURHOOD PLAN**

**86.2014.1 Next Meeting** 3 December 2013

**86.2014.2** Update – Cllr Watson and John Briggs met with Rob Thorley and Amie Taylor of AVBC, this meeting was very positive.

**87/2014 CLERK'S REPORT**

**87.2014.1 The Green Car Park** – this is a very sensitive issue, and progress is being made regarding the nature of the parking complaint.

**87.2014.2 High Street Traffic Management** – this matter is the possible one way system; DCC have monitored the situation and do not wish to take any action towards making this one way, as the injury record does not warrant it. This would be put in the next newsletter.

**87.2014.3 Civic Carol Service** – Councillors Payne and Watson had met with the vicar regarding this, everything is arranged.

**88.2014.4 Executive Committee meeting date** – 28 November 2013.

**88.2014.5 Ripley & Codnor 'Have Your Say'** – 27 November 2013.

**89/2014 CHAIR'S REPORT**

The Chairman's Report was accepted.

**90/2014 Letter regarding fund raising for defibrillator to be based at Swanwick Hall School**

This was discussed at length.

**RESOLVED:**

To write to the applicant informing that all grant applications are dealt with in June.

**91/2014 CIRCULARS & CORRESPONDENCE** were received.

**92/2014 ACCOUNTS**

**92.2014.1 To approve urgent payments made to the following:**

Date	Cheque No	To Whom Payable	Reason	Amount £
17.10.2013	003271	Iansprint	Copying	95.00
17.10.2013	003272	Grant Thornton	External audit	480.00
5.11.2013	003273	Caretaker	Wages	470.40
5.11.2013	003274	Caretaker	Wages	908.32
5.11.2013	003275	S Leighton	Oct sal 891.71, postage 15.60, wreath 17.00, second hand leaf blower 60.00, ink 50.00, flowers 10.00, mileage 10.12.	1054.43
5.11.2013	003276	HMRC Qtr 2	Tax & NI	878.85
5.11.2013	003277	P Barrett	Bugler Expenses	46.16

**RESOLVED:**

That the urgent payments be approved.

**92.2014.2 To approve payments to the following:**

Date	Cheque No	To Whom Payable	Reason	Amount £
21.11.2013	003278	Iansprint	Copying aug/sep/oct	27.60
21.11.2013	003279	P L Watson	Chairmans 2 <sup>nd</sup> half allowance	400.00
21.11.2013	003280	New Leaf landscapes	Garden Contract 8 (1099.889 & winter plants (1695.00))	2794.88

**92.2014.3 Income received since last meeting:** £8857.48 HMRC (VAT claim)

**92.2014.4 Bank Reconciliation** – received

**93/2014 PRESS RELEASE**

None

**94/2014 CONFIDENTIAL SESSION**

None

Meeting Closed at 8.26pm

Signed.....