

## PLEASE NOTE THE VENUE

### SWANWICK PARISH COUNCIL

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11 September 2015

Dear Member

You are summoned to attend the Parish Council Meeting to be held at **The Swanwick School & Sports College, The Delves, Swanwick on Thursday 17 September 2015 at 7.15pm**

Members are asked to sign the attendance sheet for the meeting and to complete the Declarations Sheet (if appropriate), both available at the meeting.

Sally Leighton  
Clerk to the Council

#### AGENDA

1. **Apologies**  
Members are reminded to give their apologies direct to the clerk.
2. **Variation of Order of Business**
3. **Declarations of Interest**  
Members must fill out the Declaration of Interests Forms for submission. Members are requested to declare any personal or prejudicial interest they may have in any item of the evening's business, and to explain the nature of that interest.  
Where a member indicates that they have a prejudicial interest, but wish to make representation regarding the item before leaving the meeting, they must do so under item 6c of Public Participation.
4. **PUBLIC PARTICIPATION**  
**A) Public Speaking LIMITED TO THREE MINUTES PER PERSON – RESIDENTS WISHING TO SPEAK NEED TO BOOK IN WITH THE CLERK, PREFERABLY PRIOR TO THE MEETING BY EMAIL/PHONE OR IMMEDIATELY BEFORE THE START OF THE MEETING.**  
At the start of the meeting a period is available for members of the public to ask questions or submit comments. This is limited to three minutes per person, at the discretion of the Chair.  
**Parish Council Members observations will be taken alongside Reports from Borough and County Councillors**  
**B) Police Matters**  
An Officer in attendance may offer information or respond to questions on Police Matters.  
**C) Representations or Evidence from Members Declaring a Prejudicial Interest**  
Members indicating that they have a prejudicial interest in an agenda item but wish to make a representation before leaving the meeting shall do so at this stage.

5. **Minutes of Full Council**  
To receive the Minutes of the Meeting held 16 July 2015.
6. **Planning Matters**
  - 6.1 **Planning Applications For Comment:** All applications can be viewed at [www.ambervalley.gov.uk](http://www.ambervalley.gov.uk) click on Planning and then click on Planning Applications and use the AVA reference number to search.
    - AVA/2015/0672** Conversion of outbuildings into 3 dwellings at Hill Top Mink Farm Hayes Lane Swanwick
    - AVA/2015/0784** Removal of condition 2 of AVA/2014/1104 (this represents a Departure from the Adopted Development Plan) at Butterley Grange Derby Road Ripley
    - AVA/2015/0572** Construction of 3/4 bedroom detached house with integrated garage (resubmission of AVA/2011/0024) at 62 Derby Road Swanwick
    - CD6/0615/35** Land adjacent to Thornton Park Old Swanwick Colliery Road Swanwick – Ground mounted solar PV development with associated palisade fencing, gates and CCT – (Derbyshire County Council) – see attached response
  - 6.2 **Planning Decision Notices:**
    - AVA/2015/0474** Two Storey Rear Extension at 66 Ashton Close Swanwick – PERMITTED
    - AVA/2015/0548 14 Park Drive Swanwick** To incorporate an area of redundant land, offered for sale by Derbyshire County Council, within the curtilage of 14 Park Drive. This land is of approximately 493m<sup>2</sup> and is unkempt woodland. A change of use from Woodland to Woodland/Garden and erection of a fence around the land is requested. The newly incorporated land will be cleared of rubbish and tipping and remain essentially in its current state with little additional planting and no buildings (this represents a departure from the Adopted Development Plan). – WITHDRAWN
    - TRE/2015/0104** Oak (T3) Prune back branches overhanging 26 Blenheim Avenue – PERMITTED
    - AVA/2015/0666** Application for Lawful Development Certificate for extension to property at 75 Ashton Close Swanwick – PERMITTED
    - AVA/2015/0815** Two storey dwelling house (this is a departure to the Development Plan) at 55 Derby Road Swanwick
    - AVA/2015/0717** Single storey extension to elevation plus new door and toilet window in side elevation at 18 Beaulieu Way Swanwick – PERMITTED
    - AVA/2015/0988** Erection of a single storey front extension at 15 Blisworth Way Swanwick –Application Returned
  - 6.3 **The Local Plan (Core Strategy)** – Part 1 of the Amber Valley Borough Council Local Plan
  - 6.4 **AVA/2013/0891** Outline application with all matters reserved for the redevelopment of part of Asher Land Business Park to provide up to 80 residential dwelling incorporating open space, access and landscaping (Plots 47-54 are proposed with the Green Belt, this aspects represents a Departure from the Adopted Development Plan).
7. **Neighbourhood Plan**
  - 7.1 Progress Report
8. **Clerks Report**
  - 8.1 Newsletter Sponsorship
  - 8.2 Alfreton Town Council Civic Service 27 September at 3.00pm
  - 8.3 AVBC Annual Civic Service Sunday 1 November at 3.00pm
  - 8.4 Councillor Vacancies (4 in total)
9. **Chairs Report** (see attached)
10. **Councillors' Reports'** (see attached)

## 11. Correspondence & Circulars –

Circulars

DALC – 18/2015 Employment News

19/2015 General

20/2015 General

21/2015 General

22/2015 Training

## 12. Accounts

### 12.1 To approve urgent payments made to the following:

Date	Cheque	To Whom Payable	Reason	Amount £
4.8.2015	003485	Caretaker	Wages	1237.90
4.8.2015	003486	S Leighton	Sal 914.23, post 10.26, ink 15.00, stationery 6.25, vouchers photo comp 210.00	1155.74
22.8.2015	003487	New Leaf landscapes	Garden Contract 4 & 5	2242.00
4.9.2015	003488	Caretaker	Wages	1237.90
4.9.2015	003489	S Leighton	Sal 914.23, post 10.26, replacement keys 17.00	941.49
8.9.2015	003490	HMRC	Qtr 1 Tax & Ni	1203.68
				8018.71

### 12.2 To approve payments to the following:

To Whom Payable	Reason	Amount £
Swanwick Primary School	Reimburse for Well Dressing Cost	20.00
Derbyshire County Council	Call out fee – 31.12.2014 damaged xmas display	319.79
Swanwick Church of England Girls School Trust	2 <sup>nd</sup> Quarter Room Rent £275.00 Room Rent NHP 9.9.2015 £15.00	290.00
G Soudah	Chairmans Allowance (50% first payment)	400.00
M Barnett	Honorarium Memorial Garden	80.00
Iansprint	Photocopying 33.52, newsletters 115.00	148.52

### 12.3 Income Received £400 – Open Gardens Fund

### 12.4 Bank Reconciliation

## 13. Press Release

## 14. Confidential Session

Items to be taken in exclusion of Public/Press-'That pursuant to section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 it is resolved that, because of the confidential nature of the business to be transacted, the public and the press leave the meeting.