

## PLEASE NOTE THE VENUE

# SWANWICK PARISH COUNCIL

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9 July 2015

Dear Member

You are summoned to attend the Parish Council Meeting to be held at **The Swanwick School & Sports College, The Delves, Swanwick on Thursday 16 July 2015 at 7.15pm**

Members are asked to sign the attendance sheet for the meeting and to complete the Declarations Sheet (if appropriate), both available at the meeting.

Sally Leighton  
Clerk to the Council

## AGENDA

- 1. Apologies**  
Members are reminded to give their apologies direct to the clerk.
- 2. Variation of Order of Business**
- 3. Declarations of Interest**  
Members must fill out the Declaration of Interests Forms for submission. Members are requested to declare any personal or prejudicial interest they may have in any item of the evening's business, and to explain the nature of that interest.  
Where a member indicates that they have a prejudicial interest, but wish to make representation regarding the item before leaving the meeting, they must do so under item 6c of Public Participation.
- 4. PUBLIC PARTICIPATION**  
**A) Public Speaking LIMITED TO THREE MINUTES PER PERSON – RESIDENTS WISHING TO SPEAK NEED TO BOOK IN WITH THE CLERK, PREFERABLY PRIOR TO THE MEETING BY EMAIL/PHONE OR IMMEDIATELY BEFORE THE START OF THE MEETING.**  
At the start of the meeting a period is available for members of the public to ask questions or submit comments. This is limited to three minutes per person, at the discretion of the Chair.

**THE SECTION 137 GRANT CHEQUES WILL BE AWARDED WITH RECIPIENTS GIVING SHORT PRESENTATIONS**

**MICHAEL PARKIN OF PENTRICH & SOUTH WINGFIELD REVOLUTION GROUP WILL GIVE A SHORT PRESENTATION**

**Parish Council Members observations will be taken alongside Reports from Borough and County Councillors**

### **B) Police Matters**

An Officer in attendance may offer information or respond to questions on Police Matters.

### **C) Representations or Evidence from Members Declaring a Prejudicial Interest**

Members indicating that they have a prejudicial interest in an agenda item but wish to make a representation before leaving the meeting shall do so at this stage.

#### **5. Minutes of Full Council**

To receive the Minutes of the Meeting held 18 June 2015.

#### **6. Planning Matters**

##### **6.1 Planning Applications For Comment:** All applications can be viewed at [www.ambervalley.gov.uk](http://www.ambervalley.gov.uk) click on Planning and then click on Planning Applications and use the AVA reference number to search.

**AVA/2015/0548 14 Park Drive Swanwick** To incorporate an area of redundant land, offered for sale by Derbyshire County Council, within the curtilage of 14 Park Drive. This land is of approximately 493m<sup>2</sup> and is unkempt woodland. A change of use from Woodland to Woodland/Garden and erection of a fence around the land is requested. The newly incorporated land will be cleared of rubbish and tipping and remain essentially in its current state with little additional planting and no buildings (this represents a departure from the Adopted Development Plan).

**AVA/2014/1104** Extension and conversion of stable and construction works to create a managers dwelling and use of stable yard as garden at Butterley Grange Derby Road Ripley- PENDING DECISION

##### **6.2 Planning Decision Notices:**

**AVA/2015/0188** Application for a Lawful Development Certificate for a wooden shed at Lansdowne, 27 Delves Bank Road Swanwick Alfreton – PERMITTED

**AVA/2015/0362** Proposed extension to side of bungalow at 4 Belvedere Close Swanwick – PERMITTED

**AVA/2015/0389** Proposed polythene tunnel and greenhouse at Land at O.S. Field 5547, Derby Road, Swanwick – PERMITTED

##### **6.3 The Local Plan (Core Strategy) – Part 1 of the Amber Valley Borough Council Local Plan**

##### **6.4 AVA/2013/0891** Outline application with all matters reserved for the redevelopment of part of Asher Land Business Park to provide up to 80 residential dwelling incorporating open space, access and landscaping (Plots 47-54 are proposed with the Green Belt, this aspects represents a Departure from the Adopted Development Plan).

#### **7. Neighbourhood Plan**

7.1 Progress Report

7.2 Grant Application

#### **8. Clerks Report**

**8.1 Defibrillator** - Possible funding opportunity

**8.2 Newsletter**

**8.3 Swanwick Hall School – Academy Conversion – statutory consultation with stakeholders**

#### **9. Chairs Report (see attached)**

#### **10. Grant Applications**

Grant applications have been received from the following:

Grant Applications	Grant 2014	Requested 2015
Alfreton & District Association Sports Club	0.00	

- 11. Correspondence & Circulars –**  
 Circulars  
 DALC – 16/2015 Grants & Funding  
 DALC – 17/2015 General

**12. Accounts**

**12.1 To approve urgent payments made to the following:**

Date	Cheque	To Whom Payable	Reason	Amount £
2.7.2015	003467	Caretaker	Wages	1237.90
2.7.2015	003468	S Leighton	Sal 914.23, post 33.09, ink 15.00, usb hub port 5.00	967.32
2.7.2015	003469	New Leaf landscapes	Hanging baskets 3655.00, supply of summer bedding 3195.00, compost etc 350.00, Garden Contract 3 1121.00, two barrels for well dressing 80.00	8401.00
2.7.2015	003470	DALC	Subscription	848.41
2.7.2015	003471	Planning with People	NHP Pre Submission response work	600.00
2.7.2015	003472	Crisp Cut	Urgent Tree Work	300.00
			Total	12,354.63

**12.2 To approve payments to the following:**

To Whom Payable	Reason	Amount £
B Wood	Independent Internal Audit	100.00
Amber Valley Borough Council	Election Fees	115.25
Swanwick School & Sports College	Reimburse for Well Dressing Cost	20.00
Max Foord	Section 137 Grant	100.00
L Wardle	Section 137 Grant	100.00
Swanwick PCC	Section 137 Grant	250.00
Swanwick Hall Cricket Club	Section 137 Grant	250.00
Swanwick Baptist Church	Section 137 Grant	250.00
Swanwick Hall School	Reimburse for Well Dressing Cost	20.00
2 <sup>nd</sup> Swanwick Scout Group	Reimburse for Well Dressing Cost	20.00
Swanwick W.I.	Reimburse for Well Dressing Cost	20.00
Swanwick School & Sports College	Reimburse for Well Dressing Cost	20.00
Rockfall Uk Ltd	Protective equipment for caretaker	31.98
	Total	1297.23

**DEVONSHIRE ALLOTMENTS ARE NO LONGER REQUIRING THE GRANT AWARDED TO THEM AT THE LAST MEETING.**

- 12.3 Income** Received £526.00 Community foundation – residual grant payment for NHP  
 £280.00 DCC footpath maintenance agreement

**12.4 Bank Reconciliation**

**13. Press Release**

**14. Confidential Session**

Items to be taken in exclusion of Public/Press-That pursuant to section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 it is resolved that, because of the confidential nature of the business to be transacted, the public and the press leave the meeting.