

PLEASE NOTE THE VENUE

SWANWICK PARISH COUNCIL

Mrs S A Leighton
Clerk to the Council
The Old School House 22 The Green Swanwick Alfreton
Derbyshire DE55 1BL
Telephone 07949 392136
email clerk@swanwickparishcouncil.org.uk
www.swanwickparishcouncil.org.uk



13 February 2014

Dear Member

You are summoned to attend the Parish Council Meeting to be held at **The Old School House, The Green, Swanwick on Thursday 20 February 2014 at 7.15pm.**

Members are asked to sign the attendance sheet for the meeting and to complete the Declarations Sheet (if appropriate), both available at the meeting.

Sally Leighton
Clerk to the Council

AGENDA

1. **Apologies**
Members are reminded to give their apologies direct to the clerk.
2. **Variation of Order of Business**
3. **Declarations of Interest**
Members are requested to declare any personal or prejudicial interest they may have in any item of the evening's business, and to explain the nature of that interest.
Where a member indicates that they have a prejudicial interest, but wish to make representation regarding the item before leaving the meeting, they must do so under item 6c of Public Participation.
4. **PUBLIC PARTICIPATION**
A) Public Speaking LIMITED TO THREE MINUTES PER PERSON – RESIDENTS WISHING TO SPEAK NEED TO BOOK IN WITH THE CLERK, PREFERABLY PRIOR TO THE MEETING BY EMAIL/PHONE OR IMMEDIATELY BEFORE THE START OF THE MEETING.
At the start of the meeting a period is available for members of the public to ask questions or submit comments. This is limited to three minutes per person, at the discretion of the Chair.
 - i) Increased dog fouling

Parish Council Members observations will also be taken at this Reports from Borough and County Councillors to be taken at this point.

B) Police Matters

An Officer in attendance may offer information or respond to questions on Police Matters.

C) Representations or Evidence from Members Declaring a Prejudicial Interest

Members indicating that they have a prejudicial interest in an agenda item but wish to make a representation before leaving the meeting shall do so at this stage.

5. Minutes of Full Council

To receive the Minutes of the Meeting held 16 January 2014.

6. Planning Matters

6.1 Planning Applications For Comment: All applications can be viewed at www.ambervalley.gov.uk click on Planning and then click on Planning Applications and use the AVA reference number to search.

AVA/2014/0019 Conversion of existing summerhouse plus addition of two new summerhouses (wood constructed chalets 15 x 9ft) to be used as boarding chalets for cat only (no dogs) in the grounds to the rear of the property at Lansdowne 27 Delves Bank Road Swanwick

TOWN & COUNTRY PLANNING ACT 1990

Land At Matkin Bros (Butchers), 56 Derby Road, Swanwick, Alfreton, Derbyshire DE55 1AB **Proposal** – Conversion of storage building to single dwelling. Resubmission of AVA/2011/0396. Planning Appeal Reference AVA/2012/0787 AVBC Appeal Reference 14/00003/REF Appeal Start Date 06.02.2014 Appellant's Name Ms J Salfield, PI Reference APP/M1005/A/13/2203650 The Appeal shall be decided by Written Representation. (the Parish Council had no objections to the application).

6.2 Planning Decision Notices:

AVA/2013/1137 Change from hipped roof to gable and formation of rear dormer to facilitate loft conversion at 51 The Delves Swanwick – PERMITTED

AVA/2013/1073 Retrospective consent for the creation of a dropped entrance access by the removal of 6 kerb stones and their replacement with 6 dropped kerb stone outside pillars dropped to 1 metre at 154 Pentrich Road Swanwick – PERMITTED

6.3 The Local Plan – The Local Plan – Notice of submission of Part 1 Core Strategy 2008-2028 Development Plan Document

6.4 AVA/2013/0891 Outline application with all matters reserved for the redevelopment of part of Asher Land Business Park to provide up to 80 residential dwelling incorporating open space, access and landscaping (Plots 47-54 are proposed with the Green Belt, this aspects represents a Departure from the Adopted Development Plan).

7. Neighbourhood Plan

7.1 Update

7.2 Publicity Signage

8. Clerks Report

8.1 Chapel Street Recreation Ground – letter attached

8.2 Beaulieu Way Play Area

8.3 Futures Homescapes – community grant giveaway

9. Chairs Report see attached

10. Pentrich & South Wingfield Revolution Group – Meeting 25 February

11. Correspondence & Circulars –

Circulars	01/2014	Index
	02/2014	General
	03/2014	Training
	DALC	Annual Report 2012/13 copy with the clerk

12. Accounts

12.1 To approve urgent payments made to the following:

Date	Cheque No	To Whom Payable	Reason	Amount £
16.1.2014	003307	S Leighton	Dec sal 891.71, postage 20.40, two stroke fuel 5.29, mileage 25.76	943.16
4.2.2014	003308	Caretaker	Wages	470.60
4.2.2014	003309	Caretaker	Wages	908.12
4.2.2014	003310	S Leighton	Jan sal 891.91, ink 57.00, mileage 7.36	956.27

12.2 To approve payments to the following:

To Whom Payable	Reason	Amount £
New Leaf landscapes	Winter bedding for high street area	135.00
Douglas Design	Signage mem garden & seat	118.20
Leisure lites	Removal of lights and decoration of two trees	3996.00
Iansprint	Copying November	126.24

12.3 Income Received Nil

12.4 Bank Reconciliation

13. Press Release

14. Confidential Session

Items to be taken in exclusion of Public/Press-That pursuant to section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 it is resolved that, because of the confidential nature of the business to be transacted, the public and the press leave the meeting.

15. Caretaker's Resignation