

## PLEASE NOTE THE VENUE

# SWANWICK PARISH COUNCIL

Mrs S A Leighton  
Clerk to the Council  
The Old School House 22 The Green Swanwick Alfreton  
Derbyshire DE55 1BL  
Telephone 07949 392136  
email [clerk@swanwickparishcouncil.org.uk](mailto:clerk@swanwickparishcouncil.org.uk)  
[www.swanwickparishcouncil.org.uk](http://www.swanwickparishcouncil.org.uk)



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10 April 2015

Dear Member

You are summoned to attend the Parish Council Meeting to be held at **Swanwick School & Sports College, The Delves, Swanwick on Thursday 16 April 2015 following the Annual Parish Meeting.**

Members are asked to sign the attendance sheet for the meeting and to complete the Declarations Sheet (if appropriate), both available at the meeting.

Sally Leighton  
Clerk to the Council

## AGENDA

1. **Apologies**

Members are reminded to give their apologies direct to the clerk.

2. **Variation of Order of Business**

3. **Declarations of Interest**

Members are requested to declare any personal or prejudicial interest they may have in any item of the evening's business, and to explain the nature of that interest.

Where a member indicates that they have a prejudicial interest, but wish to make representation regarding the item before leaving the meeting, they must do so under item 4c of Public Participation.

4. **PUBLIC PARTICIPATION**

**A) Public Speaking LIMITED TO THREE MINUTES PER PERSON – RESIDENTS WISHING TO SPEAK NEED TO BOOK IN WITH THE CLERK, PREFERABLY PRIOR TO THE MEETING BY EMAIL/PHONE OR IMMEDIATELY BEFORE THE START OF THE MEETING.**

At the start of the meeting a period is available for members of the public to ask questions or submit comments. This is limited to three minutes per person, at the discretion of the Chair.

**Parish Council Members observations will be taken alongside Reports from Borough and County Councillors**

**B) Police Matters**

An Officer in attendance may offer information or respond to questions on Police Matters.

**C) Representations or Evidence from Members Declaring a Prejudicial Interest**

Members indicating that they have a prejudicial interest in an agenda item but wish to make a representation before leaving the meeting shall do so at this stage.

## **5. Minutes of Full Council**

To receive the Minutes of the Meeting held 19 March 2015.

## **6. Neighbourhood Plan**

6.1 Progress report

## **7. Clerk's Report**

7.1 Heanor & Loscoe Town Council – invitation to Civic Reception 23.4.2015

7.2 MH-P – free makeover of website by MHP – commitment to use these as providers for the next five years.

7.3 Accountability and Transparency Legislation April 2015

7.4 Newsletter sponsorship

7.5 Request by Cricket Club for the residual grant money awarded (to cover paint and transportation of storage container).

7.6 DALC – Free Audit Training by Grant Thornton 28.4.2015

7.7 DALC Subscription for 2015/16

7.8 Request for support by Lisa Pritchard regarding 'Save Derbyshire School Crossing Patrols'.

## **8. Chair's Report** (attached)

## **9. Village Hall Project** (update)

## **10. Planning Matters**

**10.1 Planning Applications For Comment:** All applications can be viewed at [www.ambervalley.gov.uk](http://www.ambervalley.gov.uk) click on Planning and then click on Planning Applications

**AVA/2015/0196** Take down existing outbuilding and conservatory and provide new extension for family room, utility room, wc and playroom in roof space. Construct detached garden room at 156 Derby Road Swanwick (see attached comments).

**AVA/2015/0815** Two storey dwellinghouse (This is a Departure to the Development Plan) at 55 Derby Road Swanwick

**AVA/2015/0118** New shop front : move door, smaller window with shutter for extra security and two generators on side of shop for chillers in store at Spar Stores, 70 Derby Road Swanwick

**AVA/2015/0114** Proposed residential development for up to 45 dwellings at additional land in applicants ownership (This is a Departure from the Adopted Development Plan at Land at Sleetmoor Lane Swanwick

### **10.2 Planning Decision Notices:**

**AVA/2014/1138** Demolition of existing property and redevelopment of site for the erection of one detached dwelling and garaging at 237 Sleetmoor Lane Swanwick - PERMITTED

AVA/2015/0019 Proposed single storey and rear extension at 15 Brackendale Road Swanwick - PERMITTED

AVA/2015/0075 Erect 2 storey side extension with new screen walls, provide access for off street parking at 7 Horton Close Swanwick – PERMITTED

### **10.3 The Local Plan (Core Strategy) – Part 1 of the Amber Valley Borough Council Local Plan**

**10.4 AVA/2013/0891** Outline application with all matters reserved for the redevelopment of part of Asher Land Business Park to provide up to 80 residential dwelling incorporating open space, access and landscaping (Plots 47-54 are proposed with the Green Belt, this aspects represents a Departure from the Adopted Development Plan).

**11. Correspondence & Circulars –**

Circulars 08/2015 General  
 09/2015 General  
 10/2015 Government Transparency

**12. Accounts**

**12.1 To approve urgent payments made to the following:**

Date	Cheque	To Whom Payable	Reason	Amount £
3.4.2015	003436	R Lodge	Newsletter delivery	75.00
7.4.2015	003437	Caretaker	Wages	1226.82
<b>TOTAL</b>				1301.82

**12.2 To approve payments to the following:**

S A Leighton	Salary	903.15
DALC	Spring Seminar 26.3.2015	35.00
MH-P	NHP stuff 36.00, upgrade/downgrade 47.94	83.94
S A Leighton	Reimburse advert NHP 576.84, postage 65.67 (53 for NHP) car park 0.50, envelopes NHP, NHP supplies 8.38, paper 2.50, paper plates 4.00, ink 55.00.	719.69
<b>TOTAL</b>		1741.78

**12.3 Income Received:** Nil

**12.4 Bank Reconciliation & Budget Update**

**13. Website information arising from meeting**

**14. Confidential Session**

Items to be taken in exclusion of Public/Press-That pursuant to section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 it is resolved that, because of the confidential nature of the business to be transacted, the public and the press leave the meeting.